

Freshmen Orientation Agenda

6:00 PM-6:25 PM Optional Session—"Are Honors Classes for Me?"--Auditorium

6:30 PM-7:30 PM Orientation Presentation

Welcome—Principal Dr. Adam Zbrozek and Iron Pride President

"The Nuts and Bolts" to freshman year—NCHS Counselors

7:30 PM-8:15 PM Various Activities throughout building

-Browse the Athletic/Activities Fair—Large Gym

-Speak with Department Chairs—1st floor

-Experience a typical freshman day—use provided schedule

-Register to win a free gift--Iron Pride PTO table

Do you attend a Junior High that is NOT in Unit 5?

Are you a homeschooled student wanting to register?

If so, in late February 2024 (exact date to be determined), please go to our website, unit5.org/nchs, click on the Counselors Tab, then New Student Registration.

<https://mcleanil.infinitecampus.org/campus/OLRLoginKiosk/mclean>

Once you complete online registration, please email Beth Brennan at Brennae@unit5.org with your application number. You will receive an email with registration documents that need to be completed and submitted prior to scheduling an enrollment appointment.

Our goal is to have students enrolled by May 1, 2024.

If you have any questions, please contact Beth Brennan 309-557-4649



9th Grade Medical Requirements:

- All 9th grade students are required by Illinois law to turn in a school physical and complete immunization record by the first day of school. The physical must be on the State of Illinois Examination form and must be dated within one calendar year prior to the date of entry. This needs to be turned in to the school nurse.
- Please turn a second copy of the physical into athletics if your child will be participating in sports. This may be emailed to wagnerba@unit5.org. A physical on the IHSA sports form is not acceptable as a school physical.
- A state law indicates all 9th grade students will be required to provide proof of a dental exam. The exam is due May 15th, 2025. Any exam on or after December 1, 2023 will fulfill this requirement.

You may submit your child's physical, immunization record, and dental form in any of the following ways prior to registration in the fall:

- Email them to Nurse Jessica Murphy at murphyj@unit5.org
- Mail a COPY of the documents to:
Normal Community High School
Attn: Nursing
3900 E. Raab Rd. Normal,
IL, 61761
- Drop off a COPY of the documents to NCHS during office hours or put them in the 24 hour locked Drop Box outside of the entrance to NCHS.

****Please be sure to keep a copy of these documents for your own records.****

Please see this website for more information regarding physicals and immunizations: <https://www.unit5.org/domain/71>

If you have any questions please email Nurse Jessica Murphy at murphyj@unit5.org

22-23
NORMAL COMMUNITY
HIGH SCHOOL

3900 E RAAB RD, NORMAL IL 61761
Page 1 of 1

Student Schedule For

Grade: 09

Term(s): S1 S2 Courses enrolled: 17

Mailing Address:

	Term S1 (08/17/22- 12/16/22)	Term S2 (01/02/23- 06/02/23)
0	No Scheduled Course	No Scheduled Course
1	SOC101-5 REGIONAL WORLD STUDIES Cole, Jennifer M Rm: 10	MAT322-7 ALGEBRA 1 Hamilton, Joshua Rm: 234
2	PHY051-4 HEALTH WEGNER, JACOB CHRISTIAN Rm: 73	SOC102-2 REGIONAL WORLD STUDIES WITZIG, DAVID G Rm: 16
3	ENG151-10 ENGLISH I RUNYON, JAYNE E Rm: 240	BUS052-4 INTRODUCTION TO BUSINESS ROSS, KENNETH A Rm: 213
4	FOR311-4 SPANISH I BUDAK, HEATHER L Rm: 204	FOR312-4 SPANISH I BUDAK, HEATHER L Rm: 204
5	SCI101-9 BIOLOGY I Bally, Sydney Rm: 223	SCI102-9 BIOLOGY I Bally, Sydney Rm: 223
6	HOM101-621 FMP HR Ince KROGMEIER, PAUL JEFFREY Rm: 27 Lunch: 6A 12:55-1:25	HOM102-621 FMP HR Ince KROGMEIER, PAUL JEFFREY Rm: 27 Lunch: 6A 12:55-1:25
7	MAT321-13 ALGEBRA 1 Neiburger, Levi Rm: 210	DRV102-1 DRIVER EDUCATION COFFEY, CHRIS Rm: 99 PHY102-4 DRIVERS ED/SWIM KAUFMAN, TREVOR A Rm: POOL
8	BUS051-8 INTRODUCTION TO BUSINESS ROSS, KENNETH A Rm: 213	ENG152-15 ENGLISH I VERNON, KEVIN YALE Rm: 30

Locker Information

Academic.

NORMAL COMMUNITY HIGH SCHOOL

3900 E RAAB RD, NORMAL, IL 61761



NORMAL, IL 61761

Student ID:

Tel: 3095574401

District: McLean County Unit District No. 5

District Number: 17064005026

School Number: 0001

Student Information	
Student ID:	Grade: 12
State ID:	Gender: M
Birth Date:	
Diploma Date:	
Counselor:	GIERMANN, JENNIFER

GPA Summary	
Cumulative GPA (Weighted)	3.310
Cumulative GPA (Unweighted)	3.143

Credits Earned	
HS Credit Groups	Credit
Electives	7.00
English	3.00
Health	0.50
Math	3.00
Physical Education	2.50
Science	3.00
Social Studies	2.00
Total Credits Earned:	21.00

COMPLETED COURSES			
Course	Mark	Credit	Grade
2019-2020 Semester 1			
#MAT321 ALGEBRA 1	D	0.00	08
#MAT322 ALGEBRA 1	B	0.00	
GPA: 0.000	U/W GPA: 0.000	Credit: 0.00	
2020-2021 Semester 1			
*ENG171 HONORS ENGLISH I	C	0.50	09
FOR311 SPANISH I	B	0.50	
MAT521 GEOMETRY	C	0.50	
MUS331 SINFONIA ORCHESTRA	A	0.50	
PHY131 FOUNDATIONS OF FITNESS	A	0.50	
SCI101 BIOLOGY I	A	0.50	
TEC081 TECHNOLOGY CONCEPTS	A	0.50	
GPA: 3.429	U/W GPA: 3.286	Credit: 3.50	
2020-2021 Semester 2			
*ENG172 HONORS ENGLISH I	B	0.50	09
FOR312 SPANISH I	B	0.50	
MAT522 GEOMETRY	B	0.50	
MUS332 SINFONIA ORCHESTRA	A	0.50	
PHY062 HEALTH	A	0.50	
SCI102 BIOLOGY I	A	0.50	
TEC082 TECHNOLOGY CONCEPTS	A	0.50	
GPA: 3.714	U/W GPA: 3.571	Credit: 3.50	
2021-2022 Semester 1			
DRV111 DRIVER EDUCATION	A	0.25	10
*ENG271 HONORS ENGLISH II	B	0.50	
FOR321 SPANISH II	A	0.50	
MAT681 ALGEBRA 2	A	0.50	
MUS361 INTERMEZZO ORCHESTRA	A	0.50	
PHY111 DRIVERS ED/SWIM	A	0.25	
SCI451 CHEMISTRY I	C	0.50	
SOC211 UNITED STATES HISTORY I	A	0.50	
GPA: 3.714	U/W GPA: 3.571	Credit: 3.50	
2021-2022 Semester 2			
*ENG272 HONORS ENGLISH II	C	0.50	10
FOR322 SPANISH II	B	0.50	
MAT682 ALGEBRA 2	C	0.50	
MUS362 INTERMEZZO ORCHESTRA	A	0.50	
PHY202 SPORTS & FITNESS	A	0.50	
SCI452 CHEMISTRY I	D	0.50	
SOC212 UNITED STATES HISTORY II	A	0.50	
GPA: 3.000	U/W GPA: 2.857	Credit: 3.50	
2022-2023 Semester 1			
*ENG371 AP ENGLISH LANGUAGE & COMP	D	0.50	11
FOR331 SPANISH III	B	0.50	
MAT740 BL PRE CALCULUS	D	0.50	
MUS431 CHAMBER ORCHESTRA	A	0.50	
PHY201 SPORTS & FITNESS	B	0.50	
SCI651 PHYSICS I	C	0.50	
SOC701 SOCIOLOGY	A	0.50	
GPA: 2.714	U/W GPA: 2.571	Credit: 3.50	
2022-2023 Semester 2			
#CONST2 CONST TEST S2	P	0.00	11
*ENG372 AP ENGLISH LANGUAGE & COMP	C	0.50	
FOR332 SPANISH III	A	0.50	
MAT749 BL PRE CALCULUS	C	0.50	
MUS432 CHAMBER ORCHESTRA	A	0.50	
PHY302 LIFETIME FITNESS	A	0.50	
SCI652 PHYSICS I	C	0.50	
*SOC862 AP GOVERNMENT & POLITICS U.S.	B	0.50	
GPA: 3.286	U/W GPA: 3.000	Credit: 3.50	

COURSES IN-PROGRESS		
2023-2024 Semester 1		Credit
BUS720 BL PERS INVESTMENT & FINANCE		0.50
*ENG990 BL INTRO TO ORAL COMM DC		0.50
FOR340 BL SPANISH IV		0.50
MAT841 FINITE MATHEMATICS		0.50
MUS431 CHAMBER ORCHESTRA		0.50
PHY201 SPORTS & FITNESS		0.50
*SCI401 AP BIOLOGY		0.50
2023-2024 Semester 2		
*ENG929 BL COMPOSITION II DUAL CREDIT		0.50
FOR349 BL SPANISH IV		0.50
*MAT869 BL INTRO TO STATISTICS DC		0.50
MUS432 CHAMBER ORCHESTRA		0.50
PHY202 SPORTS & FITNESS		0.50
*SCI402 AP BIOLOGY		0.50
SOC802 ECONOMICS		0.50
Total Credits Attempting:		7.00

- Not included in GPA

* - Weighted GPA

UNOFFICIAL TRANSCRIPT

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Coaching Staff 2023-2024

<i>Sport</i>	<i>Level</i>	<i>Coach</i>
Baseball	Varsity	Ryan Short
	Freshman	Bob Scornavacco
Basketball-B	Head Coach	Dave Witzig
	Freshman	Derrick Schonauer
Basketball-G	Head Coach	Dave Feeney
	Freshman	Michael Mace
Cheerleading	Head Coach	Heather Gotschall
	JV	Brynn Voltz
Cross Country	Head Coach	Tom Patten
	V-Assistant	Austin Peters
Dance Team	Coach	Regina Davis
Football	Head Coach	Jason Drengwitz
	Freshman	Max Siebert
Golf-B	Head Coach	Nathan Foster
Golf-G	Head Coach	Andrew Schwartz
Lacrosse-B	Head Coach	Mike Buelow
Lacrosse-G	Head Coach	Andrew Grisinger
Soccer-B	Head Coach	Matt Chapman
	JV	Craig Lee
Soccer-G	Head Coach	Matt Chapman
	JV	Katie Starkey
Softball	Head Coach	Steve Hassel
	Assistant	TBD
Swim/Diving G	Head Coach	Heather Budak
	Assistant	Matt Elliott
Swim/Diving B	Head Coach	Heather Budak
	Assistant	Matt Elliott
Tennis-B	Head coach	Roger Juers
Tennis-G	Head Coach	Roger Juers
Track-B	Head Coach	Bryan Thomas
	Assistant	Adam Kraft
Track-G	Head Coach	Kendall Keller
	Assistant	Stasi Myers
Volleyball	Head Coach	Christine Konopasek
	Freshman	Keith Rice
Wrestling	Head Coach	Trevor Kaufman
	JV	Simon Schuler

Club Sponsors 2023-2024

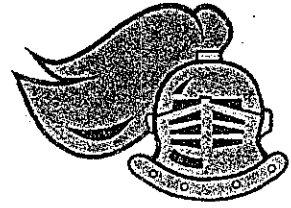
Club	Sponsor
AAPF	Stephen Robinson
Archive Club	Hunter Watts & Sarah Lamkin
American Red Cross	Laura Thomas
Art Club	Jennifer Kelly
Bass Fishing Club	Derrick Schonauer
Best Buddies	Erin Sanders, Melissa Pummell
Bicycle Club	Kevin Suess
Bit by Bit	Maxwell Ward
Black Student Union	Kim Clark
Boxing Club	Andrew Bennett
Chess Club	TBD
Cricket Club	Dan Higby
Computer Science Club	Ryan Cookson
Cultural Cooking Club	Rita Divita & Corey Meredith
Cyber Patriot	Amy Feeney
Drama Club	Kevin Vernon & Meg Keogh
Enviromental Club-Version2	Mike Roller
E Sports	Levi Neiburger & Matt Emberson
FCCLA	Rita Divita & Corey Meredith
Fed Challenge	Meghan Hawkins
FCA	Tanner Meiss, Chris Coffey, Joel Swanson, & Dave Witzig
Film and Animation Club	Matthew Emberson/Karrin Hawkins
French Club	Dan Hertzner
FBLA	Tara Pendleton
FFA	Liz Harfst
Freshman Class Board	Ashley Durdan-Levy
Gaming / Stratey Club	Levi Neiburger
Generation Connect	Emily Houk
German Club	Mirjam Schnabel
Girls Who Code	Amy Feeney
Hispanic Heritage Club	Ricky King
HOSA Club	Joel Swanson & Katie Pufahl
Interact Club	Kara Klepp
IMC Book Club	Caroline Fox Anvick
I-Club	Matt Schweinberg & Dave Feeney
Journalism / Media Production	Brad Bovenkerk
Key Club	Margaret Lehr

Club Sponsors 2023-2024

Club	Sponsor
Math Team	Kaitlyn Shoukry
Mental Health Club	Sarah Peterson
Mindful Iron	Stefan Robinson
Mock Trial Team	Kevin Shackley & Ricky King
Model United Nations	Hunter Watts & Sarah Lamkin
Mu Alpha Theta	Amy Feeney
Muslim Student Association	Meghan Hawkins
Music Technology Club	Ricky King & Jacob Wiechman
National Honor Society	Stan Knott
National Art Honor Society	Jennifer Kelly
NCHS eSports	Matt Emberson
Not in Our School	Brooke Bollmann
Onerio Club	Meghan Hawkins
Orange Crush	Ben Cardiff & Isoke Pridgen
Peace and Justice Club	Dissolved
Peer Leadership Program	Paul Krogmeier
Pen Beat Club	Jacob Wiechman
Photography Club	Jennifer Kelly
Pride	Jason Ruyle
Scholastic Bowl	Scott Froelich
Science Club	John Bergmann
Social Studies Club	Patrick Lawler
Spanish Club	Chrissy Nutter
Speech Team	Eden Henrikson
Step Club	Kai Bradley
Student Council	TBD
Team Quest	John Bergmann
Technology Club	Don Whitman
Thespians	Tyler McWhorter
Yearbook (must be in class)	Jennifer Kelly

All club sponsor email addresses can be found at
www.unit5.org/nchs under Faculty and then Department

NORMAL COMMUNITY HIGH SCHOOL INCOMING FRESHMEN – F.A.Q. 2024-2025



FAQs for NCHS:

Where do I find a school supply list?

There are no school supply lists for high school students. Students should bring paper and pen/pencil with them to the first day of school when each teacher will tell them what they need for their specific classes.

What if I need to call my student out of school during the school day?

If a parent calls in their student late or for early dismissal, they do not have to come in to sign their student out. Your student will have a pass issued once the call is received. Your student will sign in and out of the Greeter's Station as you walk into the building. The NCHS Attendance line is (309) 557-4450.

If your student is out for two or more days due to illness, you may request homework by emailing your child's teachers. In some instances, you may need to come and pick up material at school, whereas in other instances some of the material your child missed might be available online through Google Classroom.

If your student needs to be absent all day, part of the day or needs to be released at a certain time, please call our attendance hotline to report the absence or early release. The attendance hotline is (309) 557-4450.

- For early dismissal, allow at least two hours notice in the early morning hours. One hour notice is appreciated for all other absences. If you do not call ahead, you may have to wait up to 30 minutes while we send for your student.

Is there a nurse at NCHS?

Yes. If your child isn't feeling well, they need to get a pass from a teacher, if possible, and proceed to the nurse. The nurse can contact the student's family if the student needs to go home. If your student contacts you directly without going through the nurse, then you will need to call the attendance line to get your student out, as the school will not know they are going home otherwise.

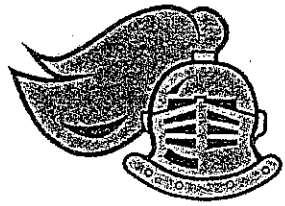
How does the cafeteria work?

Your student will need to use their student ID card to get lunch from the cafeteria lines. This differs from the middle school where your child used a PIN number to purchase their lunch. If your child would like to bring their own lunch from home, that is also allowed. *Please note that having outside food delivered (example – UberEats, DoorDash, etc) is NOT allowed.*

NORMAL COMMUNITY HIGH SCHOOL

INCOMING FRESHMEN – F.A.Q.

2024-2025



What does my child need for PE?

Your child will need a gray t-shirt and black athletic shorts for PE. Using PE uniforms from middle school is acceptable. You can purchase PE uniforms using a link that will be provided at a later date. You are also welcome to purchase a gray shirt and black shorts anywhere you please. Students will swim during the quarter opposite Driver's Education. Boys need swim shorts. No speedos. Girls need to wear a one piece swimsuit.

When do I sign up for my child to receive a yearbook?

Ordering a yearbook occurs when parents register their students in Infinite Campus. You can select this as an optional fee and then pay for it when you pay for registration or during pay during walk-in registration. The yearbooks are \$75 (anticipated) this year (24/25). The yearbooks can be picked up at registration of the following school year. Questions about this can be directed to Mrs. Jennifer Kelly, yearbook sponsor.

What about the *Inkspot* school newspaper?

You can select the option to receive the school newspaper through Infinite Campus. It is a \$8 (anticipated) fee and will get your student 2 printed copies each semester throughout the year. Each edition of the *Inkspot* is about 12 pages in length and is a student run newspaper. If the fee has been paid, students can pick up their editions, as they are printed throughout the year, during their lunch periods.

Where can I find information about Athletics?

Go to: <https://il.8to18.com/nchs>

If you scroll down to the bottom left-hand side of the home screen, you will see Resources. There, you can see online athletic registration instructions, tryout information, the Unit 5 Athletic Code, the Unit 5 Family and Friend Athletic Pass application, the IHSA Physical form and the NCHS sports offerings & start dates.

Is there an orientation for 9th grade students only?

Absolutely! A Freshmen Welcome event will be held on Friday, August 9, 2024 (anticipated) from 8:30-12:00 pm (noon). Student attendance is encouraged. Transportation and lunch will be provided by the district. Students will rotate through several sessions, including meeting their homeroom mentors, taking a tour of the building, walking through the cafeteria set up, and learning about what to expect as a 9th grader at NCHS.

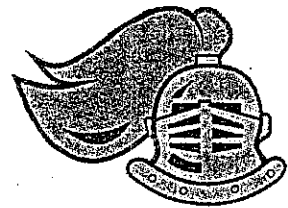
When you pick up your child's schedule at walk in registration, you'll likely see a homeroom listed. What does this mean?

9th grade students have a homeroom attached to their schedule. This is a 15 min block of time either before or after their lunch. Students will report to the room indicated on their schedule, where daily attendance will be taken. Students will participate in the Freshmen Mentoring Program, led by 11th and 12th grade mentors plus staff members, to help with their transition into high school.

NORMAL COMMUNITY HIGH SCHOOL

INCOMING FRESHMEN – F.A.Q.

2024-2025



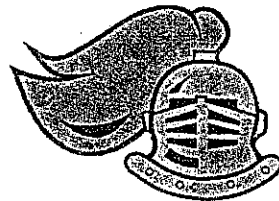
What does the typical Bell Schedule look like?

<u>Period</u>		<u>Time</u>		
Zero Hour		7:30	-	8:19
1 st		8:30	-	9:19
2 nd		9:23	-	10:12
3 rd		10:16	-	11:05
4 th		11:09	-	11:58
5 th		12:02	-	12:51
6 th		12:55	-	1:44
7 th		1:48	-	2:37
8 th		2:41	-	3:30
4A Lunch		11:09	-	11:39
4C Homeroom		11:43	-	11:58
4B Homeroom		11:09	-	11:24
4D Lunch		11:28	-	11:58
5A Lunch		12:02	-	12:32
5C Homeroom		12:36	-	12:51
5B Homeroom		12:02	-	12:17
5D Lunch		12:21	-	12:51
6A Lunch		12:55	-	1:25
6C Homeroom		1:29	-	1:44

NORMAL COMMUNITY HIGH SCHOOL

INCOMING FRESHMEN – F.A.Q.

2024-2025



How can I get involved in school? - Activity Fair

In the fall, NCHS hosts an Activity Fair. School Clubs, Activities, Athletics and more host tables/booths with information about the group, meetings, goals, and more. Students are all welcome to attend the Activity Fair during their lunch period to learn more.

Does NCHS have any Social Media that I can follow to keep up with what's happening in the building?

Like our NCHS Facebook page:

<https://www.facebook.com/nchsironmen/>

@nchsironmen

<https://www.instagram.com/normalcommunityhs/?hl=en>

<https://www.facebook.com/ironmencounseling/>

@ironmencounseling

@IRON_ATHLETICS1

@ccrcnchs

Mrs. McClure (Associate Principal)

NCHS Instagram page

School Counselors Facebook page

School Counselors Twitter page

Mr. Kearfott (Athletic Director)

Mrs. Hawkins (College & Career Counselor)

What does it mean to be Ironmen?

Ironmen work together - we are stronger together. It takes both individual and collective efforts for our students to learn and grow academically, socially, and emotionally. Three characteristics of what it means to be Ironment include:

- **Respectful -**

- Ironmen *seek to understand*
- Ironmen *listen actively* to peers, adults, and employers
- Ironmen *understand and appreciate that everyone is unique* and has different needs
- Ironmen understand they are *part of something larger than themselves*
 - Support each other and get involved

- **Responsible -**

- Ironmen *work toward independence*
- Ironmen *seek help and assistance* when needed
- Ironmen *advocate for their needs and the needs of others*
- Ironmen *arrive on time*
- Ironmen *understand and respect others social boundaries* - right time, right place, right audience
- Ironmen are *active learners* - attend class, complete homework, ask questions, share, collaborate, and are respectful of others viewpoints

- **Safe -**

- Ironmen *understand and honor boundaries*
- Ironmen *respect others physical, social, and emotional space*
- Ironmen keep hands, feet, and other objects to themselves
- Ironmen are *responsible online and on social media*

Course

NCHS IRONMEN

Selection

2024-2025

BY CAREER CLUSTER

An asterisk (*) represents one of the 16 nationally recognized career clusters

H - Honors
DC - Dual Credit
AP - Advanced Placement
BACC - Bloomington Area Career Ctr
CTE - Career Technical Education

Internships and Innovative Entrepreneurship available for all pathways

*Human & Public Services

*Education

Child Development Educating Young Children 1,2 (CTE) Introduction to Education (DC)	Education Internship Unified Physical Education	Psychology AP Psychology Sociology
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*Government & Public Administration

Multicultural Studies Psychology AP Psychology (AP) Business Law	Sociology Economics Intro to the Humanities (DC) Human Geography	AP Human Geography AP Government & Politics US (AP) AP Comparative Government (AP)
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*Human Services

Psychology AP Psychology Sociology Culinary Arts 1,2 (BACC) Child Development Parenting Educating Young Children 1,2 (CTE)	Introduction to Education (DC) Education Internship Foreign Languages Personality, Behavior & Relationships Housing & Interior Design 1,2 Economic	Foundations of Fashion Clothing Construction Sewing Studio Cosmetology 1,2,3 (BACC) Barbering 1,2 (BACC) Esthetics (BACC)
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*Law, Public Safety & Security

AP Government & Politics US (AP) AP Comparative Government (AP) Sociology International Relations	Business Law Economics Intro to Oral Communications (DC) Intro to Logic	Criminal Justice/Law 1,2 (BACC) Fire Science (BACC) EMT Basic (BACC)
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Information Technology

Computer Science Essentials Cybersecurity Human Geography	AP Human Geography AP Computer Science Principles (AP) AP Computer Science (AP)	Computer Tech & Networking 1,2,3 (BACC) Cybersecurity (BACC)
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Manufacturing, Engineering, Trades

*Architecture & Construction

Construction Trades 1,2 (BACC) Intro to Technology Concepts Introduction to Metal and Woods Technology Intro to Engineering Design Principles of Engineering	Physics AP Physics Civil Engineering & Architecture Woodworking Technology Advanced Woodworking Technology	Robotics & Engineering 1,2 (BACC) Drawing & Painting 1,2 Housing & Interior Design 1,2
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*Industrial & Service Technology / Manufacturing

Physics AP Physics C (AP) Pre-Calculus Introduction to Metal and Woods Technology Agricultural Mechanics & Tech	Intro to Engineering Design Metal Working Technology Advanced Metal Working Technology Automotive Technology 1,2 (BACC)	Robotics & Engineering 1,2 (BACC) Welding 1,2 (BACC) Laborer's Training (BACC) Trades & Manufacturing (BACC)
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*Science, Technology, Engineering & Math

Pre-Calculus AP Statistics (AP) AP Calculus AB (AP) AP Calculus BC (AP) Honors Calculus 3 (H) Biology Honors Biology AP Biology Biological Science Apps in Agriculture	Physical Science App in Agriculture Molecular/Structural Biology Chemistry Honors Chemistry Fundamentals of Chemistry (DC) AP Chemistry Intro to Animation & Rendering Video & Multimedia Technology Robotics & Engineering 1,2 (BACC)	Physics AP Physics C (AP) Environment Earth (DC) Earth & Space Science Biological Engineering Introduction to Engineering (CTE) Principles of Engineering (CTE) Civil Engineering & Architecture (CTE)
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Course

NCHS IRONMEN

Selection

2024 - 2025

BY CAREER CLUSTER

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Internships and Innovative Entrepreneurs available for all pathways

*Agriculture, Food & Natural Resources

Intro to Ag, Food & Nat Resources
Introduction to Animal Science (DC)
Agribusiness Management

Agricultural Mechanics & Tech
Physical Science App in Agriculture
Veterinary Science

Culinary Arts 1,2 (BACC)
Environment Earth (DC)
Earth & Space Science

*Arts & Communication

Creative Careers in Arts
Graphic Design 1,2
Drawing & Painting 1,2
Ceramics & Sculpture 1,2
Advanced Art Studio 1,2
AP Art History
Photography 1,2

Yearbook/Desktop Publishing 1,2,3
AP art 2-D Design
Creative Writing
Theater 1,2
Advanced Acting & Directing
Film as Literature
Journalism 1,2,3

Intro to Oral Communication (DC)
Housing & Interior Design 1,2
Foundations of Fashion
Clothing Construction
Sewing Studio
Band/Choir/Orchestra
American Popular Music

AP Music Theory (AP)
Honors Music Theory 2
Video & Multimedia Technology
Advanced Video & Multi Tech
Intro to Animation & Rendering
Graphic Design & Video Prod 1,2 (BACC)
Intro to the Humanities (DC)

Finance & Business Services

*Finance

Accounting
Advanced Accounting
Personal Investment & Finance
Consumer Ed

Pre-Calculus
Probability & Statistics
AP Statistics (AP)
Introduction to Statistics (DC)
Honors Pre-Calculus (H)

AP Calculus AB (AP)
AP Calculus BC (AP)
Honors Calculus 3 (H)
Economics

*Business Management & Administration

Pre-Calculus
Probability & Statistics
AP Statistics (AP)
Introduction to Statistics (DC)
Honors Pre-Calculus (H)
Finite Math for Business & Social Science (DC)

AP Calculus AB (AP)
AP Calculus BC (AP)
Honors Calculus 3 (H)
Economics
Intro to Business
Sports & Entertainment Marketing

Accounting
Advanced Accounting
Business Management
Business Law
Agribusiness Management
International Relations

*Hospitality & Tourism

Sports & Entertainment Marketing
Intro to Ag, Food & Nat Resources

Culinary Arts 1,2 (BACC)

Foreign Languages

*Marketing, Sales & Service

Introduction to Business
Sports & Entertainment Marketing

Accounting
Advanced Accounting

Business Law
Digital Productivity
Digital Creativity

*Health Sciences & Technology

Introduction to Animal Science
Veterinary Science
Child Development
Principles of Nutrition
Health
Physical Education
Biology
Honors Biology (H)

Biological Sciences Apps in Agriculture
Principles of Nutrition
Molecular/Structural Biology
AP Biology (AP)
Chemistry
Honors Chemistry (H)
AP Chemistry
Fundamentals of Chemistry (DC)

Physics
AP Physics C (AP)
EMT Basic (BACC)
Health Careers & Medical Terminology (BACC)
Nurse Assistant (BACC)
Advanced CNA (BACC)